

HOMELESS CHILDREN

The Board of Education recognizes its responsibility to identify homeless children within the district, encourage their enrollment and eliminate existing barriers to their education which may exist in district practices. The Board will provide that homeless children attending the district's schools access to the same free and appropriate public education, including preschool education, as other children.

A homeless child is a child who lacks a fixed, regular, and adequate nighttime residence or who has a primary nighttime location in a public or private shelter designed to provide temporary living accommodations, or a place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings. This definition also includes a child who shares the housing of others due to loss of housing, economic hardship, or similar reason; lives in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; lives in a car, park, public space or abandoned building, substandard housing, bus or train station or similar setting; has been abandoned in a hospital or is awaiting foster care placement; or is a migratory child who qualifies as homeless.

A homeless child has the right to attend school in either the district of origin (i.e., where he/she resided before becoming homeless), the district of current location, or a district participating in a regional placement plan.

The Superintendent of Schools shall develop procedures necessary to expedite the homeless child's access to the designated school. Such procedures shall include:

1. **Admission:** Upon designation, the district shall immediately admit the homeless child to school, even if the child is unable to produce records normally required for enrollment, such as previous academic records, medical records, proof of residency or other documentation and even if there is a dispute with the child's parents regarding school selection or enrollment.
Homeless children will have the same opportunity as other children to enroll in and succeed in the district's schools. They will not be placed in separate schools or programs based on their status as homeless.
2. **Transportation:** The district shall provide transportation for homeless students currently residing within the district as required by applicable law. If the student in temporary housing designates Island Trees as the school district of origin or a district participating in a regional placement plan, transportation will not exceed 50 miles each way, unless the Commissioner of the State Education Department determines that it is the best interest of the child.
3. **School Records:** For homeless students attending school out of the district, the district shall, within five days of receipt of a request for records, forward a complete copy of the homeless child's records including proof of age, academic records, evaluation, immunization records and guardianship paper, if applicable.

The Superintendent shall also designate a liaison for homeless children and ensure that this person is aware of his or her responsibilities under the law. The liaison's responsibilities shall include, but not be limited to, ensuring that:

1. parents of homeless children are informed of the educational and related opportunities available to them, including transportation;
2. enrollment disputes involving homeless children are promptly mediated and resolved;
3. school personnel in coordination with shelters and social service agencies and other appropriate entities identify homeless children, including homeless preschoolers;
4. homeless children receive educational services, including Head Start and preschool services to which they are eligible, as well as referrals to health care and other appropriate services;

In accordance with law and regulation, the district will offer a prompt dispute resolution process (described in more detail in the accompanying administrative regulation).

In accordance with Commissioner's regulations, the district shall collect and transmit to the Commissioner information necessary to assess the educational needs of homeless children within the State.

Ref: 42 USC §§11431, et seq.
School Enrollment Guidelines on the McKinney-Vento Act, 67 Fed. Reg. 10,697-10,701 (March 8, 2002)
Education Law §§207; 305; 3202; 3205; 3209
Executive Law §§532-b; 532-e
Social Services Law §§17; 62; 397
8 NYCRR §§100.2; 175.6

Adoption date: February 27, 2008

Amended date: June 23, 2010

Amended date:

HOMELESS CHILDREN REGULATION

Each school in the district shall maintain forms provided by the Commissioner of Education for designating a homeless child's district of attendance. These forms must be provided to any homeless child or parent or guardian who seeks to enroll a child in school. The district's liaison for homeless students shall assist the homeless child and/or parent or guardian in understanding their rights under the law and provide them with information regarding the educational and related opportunities available to them.

School placement decisions for homeless children will be based on the "best interest of the child." Unless doing so is contrary to the wishes of the child's parent or guardian, to the extent possible, a homeless child will continue to attend the school of origin (the school the child attended when he or she became homeless).

If the district wishes to send a homeless child to a school other than the school of origin or a school requested by the parent or guardian, the Superintendent or designee shall provide the parent or guardian with a written explanation of its decision, together with a statement regarding the right to appeal the placement process. The Superintendent or designee shall refer any such dispute to the district's liaison for the homeless for resolution. The homeless child must be enrolled in the school sought by the parent or guardian pending resolution of the dispute.

Admission Procedures

Upon designation, the Superintendent of Schools or designee shall immediately:

1. review the designation form to ensure that it is complete;
2. admit the homeless child even if the child or his/her parent or guardian is unable to produce records normally required for enrollment or there is an unresolved dispute regarding school selection or enrollment;
3. where applicable, make a written request to the school district where a copy of the child's records are located for a copy of the homeless child's school records;
4. notify the liaison for homeless children of the child's admission. The liaison shall:
 - a. notify the child and/or the parent or guardian of the educational and related opportunities available to homeless children including transportation;
 - b. ensure that the child receives the educational services for which they are eligible, including Head Start and Even Start and preschool programs administered by the district;

- c. make necessary referrals to health care services, dental services, mental health services, and other appropriate services; and
- d. ensure that any enrollment disputes are mediated promptly and in accordance with law.

The Superintendent or designee shall forward a copy of the designation form to the Commissioner of Education and the school district of origin where applicable.

Unless the homeless child is entitled to transportation provided by the Division for Youth or the Department of Social Services, the district shall provide transportation services to the child in accordance with applicable law.

Dispute Resolution Process

If, after the Superintendent reviews the designation form (STAC-202), he/she finds that the student is either not homeless, not entitled to attend the district's school, or not entitled to transportation (if requested) the Superintendent or designee will do the following:

1. Contact the district's homeless liaison to assist in dispute resolution process.
2. Contact the student and parent (if available) and inform them of their opportunity to provide more information prior to the district making a final determination.

If, after consideration of any additional information and input from the homeless liaison, the Superintendent makes a final determination that a student is not homeless, or not entitled to enrollment or transportation, he/she must provide the student's parent or guardian, or the student, if the student is an unaccompanied youth, with written notice that the student is not entitled to their request. This written notice must also:

- 1) state the rationale/basis for the district's determination;
- 2) state the date as of which the student will be excluded from the district's schools (or transportation);
- 3) advise that the district's final determination may be appealed to the Commissioner of Education (Commissioner);
- 4) provide the name and contact information for the district's homeless liaison;
- 5) inform the student's parent or guardian or the student, if the student is an unaccompanied youth, that the district's homeless liaison is required to assist him/her in filing such an appeal; and
- 6) include, as an attachment, the form petition needed to file an appeal to the Commissioner.

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The Superintendent must ensure that the district's final decision is delivered to the parent, guardian, or unaccompanied youth in a timely manner. The student must remain enrolled and provided with transportation (if requested) until the district makes a final determination and for a minimum of 30 days after the determination to give the student's parent or guardian or unaccompanied youth the opportunity to appeal to the Commissioner.

If the parent/guardian or student commences an appeal to the Commissioner with a stay application within 30 days of the final determination, the homeless child or youth will be permitted to continue to attend the school s/he is enrolled in at the time of the appeal and/or receive transportation to that school until the Commissioner renders a decision on the stay application.

Adoption date: February 27, 2008

Amended date: June 23, 2010

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|--------------|-----|------|----------|-----------------------|----------|------------------------|-------|-------------------|------------|--------|-----|-----|------|------------|------------|
| ATHLETICS | | | | | | | | | | | | | | | |
| 1 | | | COACH | DECICCO, LOUIS | APPOINT | BOYS VARS LAX HEAD | HS | | \$7,635.00 | SEASON | | | | 7/01/2015 | 6/30/2016 |
| 2 | | | COACH | FIRMBACH, VICTORIA | APPOINT | JV VOLLEYBALL HEAD | HS | | \$4,777.00 | SEASON | | | | 9/01/2015 | 6/30/2016 |
| 3 | | | COACH | GOLDBERG, PHILIP | APPOINT | GIRLS JV SOCCER COACH | HS | REPL. C. NIERRILL | \$5,018.00 | SEASON | | | | 9/02/2015 | 6/30/2016 |
| 4 | X | | COACH | MERRILL, CHRISTINA | APPOINT | GIRLS VARS SOCCER ASST | HS | REPL. R. BALVIN | \$4,265.00 | SEASON | | | | 7/01/2015 | 6/30/2016 |
| 5 | | | COACH | TOLAN, RYAN | APPOINT | BOYS VARS BBALL ASST | HS | | \$5,491.00 | SEASON | | | | 7/02/2015 | 6/30/2016 |
| 6 | | | COACH | WALLER, COURTNEY | APPOINT | VARS CHEER COACH WNTD | HS | REPL. E. MORACE | \$3,931.00 | SEASON | | | | 9/02/2015 | 6/30/2016 |
| 7 | | | COACH | WALLER, COURTNEY | APPOINT | VARS CHEER COACH FALL | HS | | \$3,931.00 | SEASON | | | | 9/02/2015 | 6/30/2016 |
| 8 | | | COACH | WILLOUGHBY, ANDREW | APPOINT | BOYS VARS SOCCER ASST | HS | | \$4,265.00 | SEASON | | | | 9/01/2015 | 6/30/2016 |
| CLERICAL | | | | | | | | | | | | | | | |
| 9 | | | STIPEND | CARR, CONNIE | APPROVE | NOTARY | ADMIN | | \$600.00 | YEAR | | | | 7/01/2015 | 6/30/2016 |
| 10 | | | STIPEND | HULLER, CATHERINE | APPROVE | TEXTBOOK COORDINATOR | MS | | \$3,250.00 | YEAR | | | | 7/01/2015 | 6/30/2016 |
| 11 | | | STIPEND | MCAULEY, NATALIE | APPROVE | TEXTBOOK COORDINATOR | MS | | \$3,250.00 | YEAR | | | | 7/01/2015 | 6/30/2016 |
| COMMUNITY ED | | | | | | | | | | | | | | | |
| 12 | | | NON-PROB | CARPENTIER, CHRISTINE | APPOINT | VOLLEYBALL | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 13 | | | NON-PROB | KRULL, ALAN | APPOINT | BASKETBALL | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 14 | | | NON-PROB | LAZZARA, CHET | APPOINT | COMMUNITY CHORUS | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 15 | | | NON-PROB | MAGNIUS, KATHY | APPOINT | WALK, AEROBICS TU & TH | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 16 | | | NON-PROB | MAGNIUS, KATHY | APPOINT | BODY SCULPTING TU & TH | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 17 | | | NON-PROB | MAGNIUS, KATHY | APPOINT | ZUMBA | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 18 | | | NON-PROB | MARTIN, MAUREEN | APPOINT | SEWING | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 19 | | | NON-PROB | MARTIN, MAUREEN | APPOINT | SEWING ADVANCED | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| 20 | | | NON-PROB | PANDQ, BARBARA | APPOINT | CROCHET CLASS | AD ED | | \$25.00 | HOUR | | | | 9/16/2015 | 12/10/2015 |
| CUSTODIAL | | | | | | | | | | | | | | | |
| 21 | | | NON-PROB | FULLONE, ROBERT | APPOINT | CLEANER SUB | DIST | | \$16.37 | HOUR | | | | PENDING CS | APPROVAL |
| 22 | | | NON-PROB | MALKIEL, STEVEN | APPOINT | CLEANER SUB | DIST | | \$16.37 | HOUR | | | | PENDING CS | APPROVAL |
| 23 | | | NON-PROB | VIDUR, HELEN | APPOINT | CLEANER SUB | DIST | REHIRE | \$16.37 | HOUR | | | | PENDING CS | APPROVAL |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | APPROVAL | END DATE |
|-------|-----|------|-------------|--------------------|----------|------------------|--------|-------------------|---------|----------|-----|-----|------|------------|-----------|----------|
| 24 | | | NON-PROB | WATSON, ROY | APPOINT | CLEANER SUB | | | \$16.37 | HOUR | | | | PENDING CS | APRVL | |
| 25 | | | STATUS CHG | SEPULVEDA, ZACHARY | APPOINT | CLEANER | DIST | SEAS TO SUB | | | | | | PENDING CS | APRVL | |
| 26 | X | | STATUS CHNG | CLESI, RONALD | ACCEPT | SECURITY AIDE PT | VARIES | TERMINATION | | | | | | 8/26/2015 | | |
| | | | EXTRA-CURR | | | | | | | | | | | | | |
| 27 | | | ADD'L DUTY | ALMAKAY, NADIR | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 28 | | | ADD'L DUTY | ANDERSON, EILEEN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 29 | | | ADD'L DUTY | ANDERSON, JENNIFER | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 30 | | | ADD'L DUTY | ARISTY, HECTOR | APPROVE | FOREIGN LANGUAGE | IIS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 31 | | | ADD'L DUTY | ARISTY, HECTOR | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 32 | | | ADD'L DUTY | BALBO, TINA | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 33 | | | ADD'L DUTY | BALVIN, RENEE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 34 | | | ADD'L DUTY | BIES, MAUREEN | APPROVE | MATH | IIS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 35 | | | ADD'L DUTY | BOGSTED, TERRY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 36 | | | ADD'L DUTY | BONSIGNORE, MIKE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 37 | | | ADD'L DUTY | BRAGG, KATHY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 38 | | | ADD'L DUTY | BRUNO, DEBBIE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 39 | | | ADD'L DUTY | BRUSH, JOHN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 40 | | | ADD'L DUTY | BUONOMO, MICHAEL | APPROVE | MATH | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 41 | | | ADD'L DUTY | BURNS, HOPE | APPROVE | FOREIGN LANGUAGE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 42 | | | ADD'L DUTY | CAFFREY, ANN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 43 | | | ADD'L DUTY | CALLIS, JOHN | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 44 | | | ADD'L DUTY | CANISA, MARLENE | APPROVE | ESL | IIS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 45 | | | ADD'L DUTY | CARLSON, LINDA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 46 | | | ADD'L DUTY | CASTELLANO, DIANE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 47 | | | ADD'L DUTY | CAVA, DAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 48 | | | ADD'L DUTY | CHIOS, KELLY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| 49 | | | ADD'L DUTY | CHRISTENSEN, LORI | APPROVE | ESL | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |
| | | | | | | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 | |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

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|-------|-----|------|------------|--------------------|----------|------------------|--------|-------------------|---------|----------|-----|-----|------|-----------|-----------|
| 50 | | | ADD'L DUTY | CHRISTENSEN, LORI | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 51 | | | ADD'L DUTY | CIFARELLI, MARISSA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 52 | | | ADD'L DUTY | CLARKE, MICHELLE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 53 | X | | ADD'L DUTY | CLARKE, MICHELLE | APPOINT | AIS SUPPORT | MS | MATH LAB | \$43.47 | HOUR | | | | 9/01/2015 | 6/30/2016 |
| 54 | | | ADD'L DUTY | COCKREN, KELLY | APPROVE | MATH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 55 | | | ADD'L DUTY | COHEN, CHERYL | APPROVE | MATH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 56 | | | ADD'L DUTY | COLLINS, LYNN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 57 | | | ADD'L DUTY | CONNOLLY, MEGAN | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 58 | | | ADD'L DUTY | CONNOR, CLAUDIA | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 59 | | | ADD'L DUTY | DANFORTH, JACLYN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 60 | | | ADD'L DUTY | D'AURIA, JOSEPH | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 61 | | | ADD'L DUTY | D'AURIA, JOSEPH | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 62 | | | ADD'L DUTY | DAVIES, CHRISTINE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 63 | | | ADD'L DUTY | DERUYD, KATIE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 64 | | | ADD'L DUTY | DEVINE, LINDA | APPROVE | READING | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 65 | | | ADD'L DUTY | DEVITA, CANDY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 66 | | | ADD'L DUTY | DRUM, CYNTHIA | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 67 | | | ADD'L DUTY | DUE, LIZBETH | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 68 | | | ADD'L DUTY | DUE, RAY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 69 | | | ADD'L DUTY | DUNLEAVY, MATTHEW | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 70 | | | ADD'L DUTY | DURANTE, TRACI | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 71 | | | ADD'L DUTY | EISENBERG, CINDY | APPROVE | FOREIGN LANGUAGE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 72 | | | ADD'L DUTY | ESPOSITO, JEFF | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 73 | | | ADD'L DUTY | FEDERICO, MARIA | APPROVE | MATH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 74 | | | ADD'L DUTY | FIRNBACH, VICKI | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 75 | | | ADD'L DUTY | GARCIA, DAMIAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 76 | | | ADD'L DUTY | GARCIA, DAMIAN | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 77 | | | ADD'L DUTY | GORMAN, RYAN | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

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|-------|-----|------|-----------|--------------------|----------|------------------|--------|-------------------|--------------|-----|-----|-----|------|-----------|-----------|
| 78 | | | ADDL DUTY | GRIBBIN, MARIA | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 79 | | | ADDL DUTY | GUSTAFSON, KRISTEN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 80 | | | ADDL DUTY | GUSTAFSON, KRISTEN | APPROVE | MATH | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 81 | | | ADDL DUTY | HAGGERTY, DAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 82 | | | ADDL DUTY | HASTINGS, DANIELLE | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 83 | | | ADDL DUTY | HASTINGS, DANIELLE | APPROVE | AP PHYSICS | HS | PHYSICS C EXAM | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 84 | | | ADDL DUTY | HESEKIEL, MARIE | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 85 | | | ADDL DUTY | HIGGINS, BRIAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 86 | | | ADDL DUTY | HOELER, GERARD | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 87 | | | ADDL DUTY | HULLER, CATHY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 88 | | | ADDL DUTY | IGLIO, MELISSA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 89 | | | ADDL DUTY | IGLIO, MELISSA | APPROVE | FOREIGN LANGUAGE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 90 | | | ADDL DUTY | NIERNAN, MARY | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 91 | | | ADDL DUTY | NIERNAN, MARY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 92 | | | ADDL DUTY | NILFOIL, KATIE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 93 | | | ADDL DUTY | KILSTEIN, DEBORAH | APPROVE | FOREIGN LANGUAGE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 94 | | | ADDL DUTY | KLEIN, HANNAH | APPROVE | FOREIGN LANGUAGE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 95 | | | ADDL DUTY | KOHL, ROBERT | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 96 | X | | ADDL DUTY | KRULL, HELENE | APPOINT | AIS SUPPORT | MS | MATH LAB | \$45.47 HOUR | | | | | 9/01/2015 | 6/30/2016 |
| 97 | | | ADDL DUTY | KULA, DANA | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 98 | | | ADDL DUTY | LEIN, JACLYN | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 99 | | | ADDL DUTY | LINEMAN, REBECCA | APPROVE | MATH | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 100 | | | ADDL DUTY | MALLEY, MATT | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 101 | | | ADDL DUTY | MANNA, JOSEPH | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 102 | | | ADDL DUTY | MANNA, JOSEPH | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 103 | | | ADDL DUTY | MARINO, LAUREN | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 104 | | | ADDL DUTY | MCCORMICK, TOM | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 105 | | | ADDL DUTY | MICEVOY, BRIAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|------------|---------------------|----------|----------------|--------|-------------------|------------|----------|-----|-----|------|-----------|-----------|
| 106 | | | ADD'L DUTY | MEADE, ANGELA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 107 | | | ADD'L DUTY | MEANS, DARLENE | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 108 | | | ADD'L DUTY | MEDeiros, LOU | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 109 | | | ADD'L DUTY | MEDeiros, LOU | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 110 | | | ADD'L DUTY | MENDEZ, ANGELA | APPROVE | MATH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 111 | | | ADD'L DUTY | MERRILL, CHRISTINA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 112 | | | ADD'L DUTY | MODICA, MELISSA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 113 | | | ADD'L DUTY | MOORE, KATHY | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 114 | | | ADD'L DUTY | MORREALE, JOE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 115 | | | ADD'L DUTY | NORTON, KURT | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 116 | | | ADD'L DUTY | OELLANTONI, JAMIE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 117 | | | ADD'L DUTY | OELLANTONI, JAMIE | APPROVE | MATH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 118 | | | ADD'L DUTY | OLIVETO, SUSAN | APPOINT | VOCAL COACH | HS | HS MUSICAL | \$1,200.00 | YEAR | | | | 9/01/2015 | 6/30/2016 |
| 119 | | | ADD'L DUTY | O'LOUGHLIN, THERESE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 120 | | | ADD'L DUTY | POTTS, VALERIE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 121 | | | ADD'L DUTY | POWERS, BRIAN | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 122 | | | ADD'L DUTY | POWERS, BRIAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 123 | | | ADD'L DUTY | PRIMROSE, CHRISTINE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 124 | | | ADD'L DUTY | REID, JOAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 125 | | | ADD'L DUTY | REILLY, JONI | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 126 | | | ADD'L DUTY | RIGO, DOUG | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 127 | | | ADD'L DUTY | RIGO, DOUG | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 128 | | | ADD'L DUTY | RIGO, LAURA | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 129 | | | ADD'L DUTY | ROCHE, JAIME | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 130 | | | ADD'L DUTY | RUTHERFORD, ROB | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 131 | | | ADD'L DUTY | SARACINO, TERESA | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 132 | | | ADD'L DUTY | SCANLON, PATRICK | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 133 | | | ADD'L DUTY | SCANLON, PATRICK | APPROVE | SOCIAL STUDIES | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|-------------------|---------------------|----------|-----------------------|--------|-------------------|------------|----------|-----|-----|------|-----------|-----------|
| 134 | | | ADD'L DUTY | SHERIDAN, RACHEL | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 135 | | | ADD'L DUTY | SHERRY, JENNIFER | APPROVE | ENGLISH | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 136 | | | ADD'L DUTY | SEGAL, LORI | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 137 | | | ADD'L DUTY | SEGEL, CAROL | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 138 | | | ADD'L DUTY | SIMMONELLI, LAURA | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 139 | | | ADD'L DUTY | SINISCALCHI, PAM | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 140 | | | ADD'L DUTY | SLEVIN, MARIANNE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 141 | | | ADD'L DUTY | SLEVIN, MARIANNE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 142 | | | ADD'L DUTY | SMITH, CHARLIE | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 143 | | | ADD'L DUTY | SMITH, CHARLIE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 144 | | | ADD'L DUTY | SMITH, TERBJ | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 145 | | | ADD'L DUTY | SORCE, LORRAINE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 146 | | | ADD'L DUTY | SPINALE, JODI | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 147 | | | ADD'L DUTY | STEEVES, ROBERT | APPROVE | SCIENCE | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 148 | | | ADD'L DUTY | TARPEY, FRAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 149 | | | ADD'L DUTY | THELEMAN, ELIZABETH | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 150 | | | ADD'L DUTY | TIMMONS, MARIE | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 151 | | | ADD'L DUTY | TOLAN, LESLIE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 152 | | | ADD'L DUTY | TUORTO, LOU | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 153 | | | ADD'L DUTY | VILLATORO, KIM | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 154 | | | ADD'L DUTY | VILLATORO, KIMBERLY | APPROVE | SPECIAL ED | HS | REGENTS/AP REVIEW | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 155 | | | ADD'L DUTY | VINBERG, RYAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 156 | | | ADD'L DUTY | VITALE, SUSAN | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 157 | | | ADD'L DUTY | WARWRIGHT, JILL | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 158 | | | ADD'L DUTY | WARNKOWSKI, GREG | APPOINT | ACCOMPANIST | HS | HS MUSICAL | \$1,500.00 | YEAR | | | | 9/01/2015 | 6/30/2016 |
| 159 | | | ADD'L DUTY | WINNER, MIKE | APPROVE | CHAPERONE | VARIES | ATH SUPERVISION | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 160 | | | CLASS "A" ADVISOR | ANDERSON, EILEEN | APPOINT | HOMESWORK CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 161 | | | CLASS "A" ADVISOR | AZAR, DANIELLE | APPOINT | GRADE 7 CLASS ADVISOR | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 Items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|-------------------|----------------------|----------|---------------------------|------|----------|--------|----------|-----|-----|------|-----------|-----------|
| 162 | | | CLASS "A" ADVISOR | AZAR, DANIELLE | APPOINT | GRADE 8 CLASS ADVISOR | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 163 | | | CLASS "A" ADVISOR | AZAR, DANIELLE | APPOINT | STUDENT LEADERS | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 164 | | | CLASS "A" ADVISOR | BUNSTER, SAMANTHA | APPOINT | FCCLA | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 165 | | | CLASS "A" ADVISOR | CAIN, LINDSAY | APPOINT | SADD CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 166 | | | CLASS "A" ADVISOR | CAMISA, MARLENE | APPOINT | MURAL CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 167 | | | CLASS "A" ADVISOR | CAYA, DAN | APPOINT | SCIENCE OLYMPIAD | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 168 | | | CLASS "A" ADVISOR | CAYA, DAN | APPOINT | LEGO LEAGUE | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 169 | | | CLASS "A" ADVISOR | CHIOS, KELLY | APPOINT | CREATIVE WRITING WORKSHOP | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 170 | | | CLASS "A" ADVISOR | CHRISTENSEN, LORI | APPOINT | NATL HONOR SOCIETY | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 171 | | | CLASS "A" ADVISOR | CHRISTENSEN, LORI | APPOINT | HUMAN AWARENESS CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 172 | | | CLASS "A" ADVISOR | CLARKE, MICHELLE | APPOINT | MATH OLYMPIAD | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 173 | | | CLASS "A" ADVISOR | CONNOR, CLAUDIA | APPOINT | GAY STRAIGHT ALLIANCE | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 174 | X | | CLASS "A" ADVISOR | DELLEDERA, JOSEPHINE | APPOINT | SELECT CHORUS 7/8 | MS | 40 HOURS | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 175 | X | | CLASS "A" ADVISOR | DELLEDERA, JOSEPHINE | APPOINT | CHORUS GRADE 5 | MS | 35 HOURS | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 176 | X | | CLASS "A" ADVISOR | DELLEDERA, JOSEPHINE | APPOINT | CHORUS GRADE 6 | MS | 35 HOURS | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 177 | | | CLASS "A" ADVISOR | DIBELLA, SARA | APPOINT | STUDENT OF THE MONTH | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 178 | | | CLASS "A" ADVISOR | DIBELLA, SARA | APPOINT | YOGA CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 179 | | | CLASS "A" ADVISOR | FLYNN, BRIAN | APPOINT | ENVIRONMENTAL CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 180 | | | CLASS "A" ADVISOR | HAGGERTY, DAN | APPOINT | KEY CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 181 | | | CLASS "A" ADVISOR | HANSEN, PETER | APPOINT | SELECT CHOIR 7 & 8 | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 182 | | | CLASS "A" ADVISOR | HAROUICHE, HOLLIS | APPOINT | NAT JR HONOR SOCIETY | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 183 | | | CLASS "A" ADVISOR | HASTINGS, DANIELLE | APPOINT | ROBOTICS | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 184 | | | CLASS "A" ADVISOR | HIESEKIEL, MARIE | APPOINT | SCIENCE OLYMPIAD | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 185 | | | CLASS "A" ADVISOR | INGENITO, JAMES | APPOINT | BAND 7 & 8 GRADE | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 186 | | | CLASS "A" ADVISOR | INGENITO, JAMES | APPOINT | JAZZ BAND 7 & 8 | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 187 | | | CLASS "A" ADVISOR | INGENITO, JAMES | APPOINT | BLUES 7 & 8 GRADE | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 188 | | | CLASS "A" ADVISOR | KIERMAN, MARY | APPOINT | ENVIRONMENTAL CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 189 | | | CLASS "A" ADVISOR | KIERMAN, MARY | APPOINT | SCIENCE OLYMPIAD | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|-------------------|-----------------------|----------|-------------------------|------|--------|--------|----------|-----|-----|------|-----------|-----------|
| 190 | | | CLASS "A" ADVISOR | KILSTEIN, DEBORAH | APPOINT | SPANISH CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 191 | | | CLASS "A" ADVISOR | KLEIN, HANAH | APPOINT | FRENCH CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 192 | | | CLASS "A" ADVISOR | MARSHALL, LISA | APPOINT | BOOK CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 193 | | | CLASS "A" ADVISOR | MARTIN, MAUREEN | APPOINT | INTERNET CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 194 | | | CLASS "A" ADVISOR | MARTIN, MAUREEN | APPOINT | 7 & 8 GRADE COMPUTERS | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 195 | | | CLASS "A" ADVISOR | MARTIN, MAUREEN | APPOINT | YEARBOOK PHOTOGRAPHY | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 196 | | | CLASS "A" ADVISOR | MAZZO, DANIELLE | APPOINT | 5 & 6 GRADE COMPUTERS | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 197 | | | CLASS "A" ADVISOR | MCGRORY, LEIANN | APPOINT | CHAMBE ORCHESTRA | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 198 | | | CLASS "A" ADVISOR | MCGRORY, LEIANN | APPOINT | ORCHESTRA | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 199 | | | CLASS "A" ADVISOR | MCGRORY, LEIANN | APPOINT | ORCHESTRA 7 & 8 | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 200 | | | CLASS "A" ADVISOR | MEDEIROS, LOU | APPOINT | QUIZ BOWL TEAM | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 201 | | | CLASS "A" ADVISOR | MITCHELL, ANGEL | APPOINT | NEWSPAPER CLUB | ST | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 202 | | | CLASS "A" ADVISOR | NIEYES, DEBORAH | APPOINT | NAT JR. HONOR SOCIETY | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 203 | | | CLASS "A" ADVISOR | NORTON, KURT | APPOINT | ROBOTICS | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 204 | | | CLASS "A" ADVISOR | OLIVETO, SUSAN | APPOINT | CHORUS | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 205 | | | CLASS "A" ADVISOR | OLIVETO, SUSAN | APPOINT | JAZZ CHOIR | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 206 | | | CLASS "A" ADVISOR | PALETTA, ROBERT | APPOINT | YEARBOOK PHOTOGRAPHY | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 207 | | | CLASS "A" ADVISOR | PALETTA, ROBERT | APPOINT | YEARBOOK LAYOUT | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 208 | | | CLASS "A" ADVISOR | POPPE, DEBORAH | APPOINT | HELPING HANDS CLUB | ST | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 209 | | | CLASS "A" ADVISOR | RIGO, DOUG | APPOINT | ATHLETES HELPG ATHLETES | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 210 | | | CLASS "A" ADVISOR | ROBERTSON, AARON | APPOINT | BAND | ST | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 211 | | | CLASS "A" ADVISOR | ROCHIE, JAIMIE | APPOINT | ATHLETES HELPG ATHLETES | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 212 | | | CLASS "A" ADVISOR | RUSSO-ROCHON, BARBARA | APPOINT | ORCHESTRA | ST | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 213 | | | CLASS "A" ADVISOR | RUSSO-ROCHON, BARBARA | APPOINT | ORCHESTRA 5 & 6 | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 214 | | | CLASS "A" ADVISOR | SIEGEL, CAROL | APPOINT | CAREER ADVANTAGE | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 215 | | | CLASS "A" ADVISOR | SINISCALCHI, PANELA | APPOINT | HOMENWORK CLUB | MS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 216 | | | CLASS "A" ADVISOR | SLEVIN, MARIANNE | APPOINT | MAIN LOBBY DISPLAY | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |
| 217 | | | CLASS "A" ADVISOR | SLEVIN, MARIANNE | APPOINT | HUMAN AWARENESS CLUB | HS | | | CONTRACT | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 226 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|-------------------|-------------------|----------|-----------------------|------|--------|----------|-----|-----|-----|------|-----------|-----------|
| 218 | | | CLASS "A" ADVISOR | STEELE, AMANDA | APPOINT | STUDENT LEADERS | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 219 | | | CLASS "A" ADVISOR | STEELE, AMANDA | APPOINT | GRADE 8 CLASS ADVISOR | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 220 | | | CLASS "A" ADVISOR | STEELE, AMANDA | APPOINT | GRADE 7 CLASS ADVISOR | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 221 | | | CLASS "A" ADVISOR | VASCO, GLORIA | APPOINT | BAND 6TH GRADE | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 222 | | | CLASS "A" ADVISOR | VASCO, GLORIA | APPOINT | JAZZ BAND 5 & 6 | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 223 | | | CLASS "A" ADVISOR | VASCO, GLORIA | APPOINT | BAND 5TH GRADE | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 224 | | | CLASS "A" ADVISOR | VOGT, ALLISON | APPOINT | KICKLINE | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 225 | | | CLASS "A" ADVISOR | WAGNER, GREGORY | APPOINT | SCIENCE OLYMPIAD | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 226 | | | CLASS "A" ADVISOR | WAINWRIGHT, ILL | APPOINT | SCRAPBOOK CLUB | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 227 | | | CLASS "A" ADVISOR | WARNOKOWSKI, GREG | APPOINT | SYMPHONIC BAND | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 228 | | | CLASS "A" ADVISOR | WARNOKOWSKI, GREG | APPOINT | MUSIC HONOR SOCIETY | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 229 | | | CLASS "A" ADVISOR | WARNOKOWSKI, GREG | APPOINT | MARCHING BAND | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 230 | | | CLASS "A" ADVISOR | WARNOKOWSKI, GREG | APPOINT | CONCERT BAND | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 231 | | | CLASS "A" ADVISOR | WARNOKOWSKI, GREG | APPOINT | JAZZ BAND | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 232 | | | CLASS "A" ADVISOR | WILSON, JENNIFER | APPOINT | CHORUS | ST | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 233 | | | CLASS "B" ADVISOR | AZAR, DANIELLE | APPOINT | SPORTS NIGHT ASST. | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 234 | | | CLASS "B" ADVISOR | AZAR, DANIELLE | APPOINT | STUDENT COUNCIL | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 235 | | | CLASS "B" ADVISOR | BALBO, TINA | APPOINT | 12TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 236 | | | CLASS "B" ADVISOR | BIES, MAUREEN | APPOINT | ASST DRAMA | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 237 | | | CLASS "B" ADVISOR | CAIN, LINDSAY | APPOINT | NEWSPAPER | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 238 | | | CLASS "B" ADVISOR | CHOS, KELLY | APPOINT | LITERARY MAGAZINE | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 239 | | | CLASS "B" ADVISOR | DUE, LIZBETH | APPOINT | SCHOOL STORE | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 240 | | | CLASS "B" ADVISOR | DUE, LIZBETH | APPOINT | STUDENT FINANCE | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 241 | | | CLASS "B" ADVISOR | HAGGERTY, DAN | APPOINT | 11TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 242 | | | CLASS "B" ADVISOR | HANSEN, PETER | APPOINT | TALENT SHOW DIRECTOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 243 | | | CLASS "B" ADVISOR | INGENITO, JAMES | APPOINT | 7th TALENT SHOW DIR | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 244 | | | CLASS "B" ADVISOR | INGENITO, JAMES | APPOINT | AUDIO-VISUAL | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 245 | | | CLASS "B" ADVISOR | MARTIN, MAUREEN | APPOINT | YEARBOOK LAYOUT | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|-------------------|---------------------|--------------|--------------------------|--------|-----------|----------|-----|-----|-----|------|------------|------------|
| 246 | | | CLASS "B" ADVISOR | MCGORRY, LEIANN | APPOINT | HEAD DRAMA | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 247 | | | CLASS "B" ADVISOR | MCGORRY, LEIANN | APPOINT | DIR. DRAMA PROD | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 248 | | | CLASS "B" ADVISOR | MCGORRY, LEIANN | APPOINT | 9TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 249 | | | CLASS "B" ADVISOR | MCNALLY, KAREN | APPOINT | ASST. DIR. DRAMA PROD | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 250 | | | CLASS "B" ADVISOR | MENDEZ, ANGELA | APPOINT | 10TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 251 | | | CLASS "B" ADVISOR | PALETTA, ROBERT | APPOINT | YEARBOOK | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 252 | | | CLASS "B" ADVISOR | REID, JOAN | APPOINT | SCHOOL STORE | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 253 | | | CLASS "B" ADVISOR | SHERRY, JENN | APPOINT | 12TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 254 | | | CLASS "B" ADVISOR | SIEGEL, CAROL | APPOINT | HEAD MUSICAL | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 255 | | | CLASS "B" ADVISOR | SINISCALCHI, PAMELA | APPOINT | STUDENT ACTIVITY FINANCE | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 256 | | | CLASS "B" ADVISOR | STEELE, AMANDA | APPOINT | STUDENT COUNCIL | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 257 | | | CLASS "B" ADVISOR | STEELE, AMANDA | APPOINT | SPORTS NIGHT HEAD | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 258 | | | CLASS "B" ADVISOR | TRICARICO, HOLLY | APPOINT | 10TH GRADE ADVISOR | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 259 | | | CLASS "B" ADVISOR | VASCO, GLORIA | APPOINT | 5th TALENT SHOW DIR. | MS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| 260 | | | CLASS "B" ADVISOR | WARNONOWSKI, GREG | APPOINT | ASST DIRECTOR MUSIC | HS | | CONTRACT | | | | | 9/01/2015 | 6/30/2016 |
| | | | FOOD SERVICE | | | | | | | | | | | | |
| 261 | | | ON-CALL | DELUCA, LEIGH | APPOINT | FOOD SERVICE SUB | VARIES | | CONTRACT | | | | | PENDING CS | APPROVAL |
| 262 | | | ON-CALL | EDELSON, ROBYN | APPOINT | FOOD SERVICE SUB | VARIES | | CONTRACT | | | | | PENDING CS | APPROVAL |
| 263 | | | ON-CALL | PALMIERI, LUCIANA | APPOINT | FOOD SERVICE SUB | VARIES | | CONTRACT | | | | | PENDING CS | APPROVAL |
| 264 | | | STATUS CHG | NICKEL, GERALDINE | ACCEPT RESIG | FOOD SERVICE HILPR PT | HS | RETIRE | | | | | | 6/30/2015 | |
| | | | INSTRUCTION | | | | | | | | | | | | |
| 265 | X | | ADD'L DUTY | LEVA, DEBRA | APPROVE | MENTOR | DIST | TRAINING | 2 HRS | | | | | 8/25/2015 | |
| 266 | | | ADD'L DUTY | POTTS, VALERIE | APPROVE | HOME TEACHING | HS | | CONTRACT | | | | | 7/01/2015 | 6/30/2016 |
| 267 | | | ADD'L DUTY | PULFO, MARISSA | APPROVE | HOME TEACHING | HS | | CONTRACT | | | | | 7/01/2015 | 6/30/2016 |
| 268 | | | ADD'L DUTY | VILLATORO, KIMBERLY | APPROVE | HOME TEACHING | HS | | CONTRACT | | | | | 7/01/2015 | 6/30/2016 |
| 269 | | | FAILA | BRODY, RACHEL | APPROVE | ELEMENTARY | ST | CHLD CARE | | | | | | 9/28/2015 | 12/18/2015 |
| 270 | | | MEDICAL LEAVE | CIFARELLI, MARISSA | APPROVE | ESL | SP | | | | | | | 9/03/2015 | 9/18/2015 |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
PERSONNEL REPORT August 26, 2015 Items 1 through 326 inclusive


| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|----------|-----------------------|----------|----------------------|--------|------------------|----------|----------|-----|-----|------|-----------|------------|
| 271 | | | NON-PROB | BALBO, TINA | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 272 | | | NON-PROB | CHRISTENSEN, LORI | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 273 | | | NON-PROB | CONNOLLY, MEGAN | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 274 | | | NON-PROB | CONNOR, CLAUDIA | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 275 | | | NON-PROB | DORIA, MICHAEL | APPOINT | BIOLOGY | HS | SUMMER SCHOOL | | CONTRACT | | | | 6/29/2015 | 7/31/2015 |
| 276 | | | NON-PROB | DURANTE, TRACI | APPOINT | SPECIAL EDUCATION | HS | SUMMER SCHOOL | | CONTRACT | | | | 6/29/2015 | 7/31/2015 |
| 277 | | | NON-PROB | FITZGERALD, MARIE | APPOINT | LIBRARY, 6 | SP | REPL C PESIRI | | CONTRACT | MA | I | | 9/02/2015 | 6/30/2016 |
| 278 | | | NON-PROB | GARCIA, DANIAN | APPOINT | SPECIAL ED SUB | HS | SUMMER SCHOOL | | CONTRACT | | | | 6/29/2015 | 7/31/2015 |
| 279 | | | NON-PROB | LAPERTOSA, JANINE | APPOINT | ART | MSST | 7 TO 75 POSITION | | CONTRACT | MA | 11 | | 7/01/2015 | 6/30/2016 |
| 280 | | | NON-PROB | LEIN, JACLYN | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 281 | | | NON-PROB | MANNA, JOSEPH | APPOINT | CHEMISTRY | HS | SUMMER SCHOOL | | CONTRACT | | | | 6/29/2015 | 7/31/2015 |
| 282 | | | NON-PROB | MARINO, LAUREN | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 283 | | | NON-PROB | MEANS, DARLENE | APPOINT | PROCTORING & GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 284 | | | NON-PROB | PRIMROSE, CHRISTINE | APPOINT | PROCTORING & GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 285 | | | NON-PROB | ROMANO, ALEXANDRA | APPOINT | ELEM | MS | REPL J CONKLIN | | CONTRACT | MA | 2 | | 9/02/2015 | 6/30/2016 |
| 286 | | | NON-PROB | SHERMAN, HELEN | APPOINT | ELEMENTARY SUB | VARIES | SUMMER SCHOOL | | CONTRACT | | | | 7/26/2011 | 8/18/2011 |
| 287 | | | NON-PROB | SHERRY, JENNIFER | APPOINT | ENGLISH GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 288 | X | | NON-PROB | SOUTHARD, JENNIFER | APPOINT | ENGLISH | MS | REPL M FRIEDMAN | | CONTRACT | MA | I | | 9/02/2015 | 11/27/2015 |
| 289 | | | NON-PROB | STEFIL, SHAYLYN | APPOINT | ENGLISH | HS | REPL M CONNOLLY | | CONTRACT | BA | I | | 9/02/2015 | 11/27/2015 |
| 290 | | | NON-PROB | THIELEMANN, ELIZABETH | APPOINT | PROCTORING & GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 291 | X | | NON-PROB | VILLANELLA, REGINA | APPOINT | HOME & CAREERS | HS/MS | J POSITION | | CONTRACT | BA | 2 | | 9/01/2015 | 6/30/2016 |
| 292 | | | NON-PROB | VILLATORO, KIMBERLY | APPOINT | PROCTORING & GRADING | HS | SUMMER SCHOOL | | CONTRACT | | | | 8/01/2015 | 8/30/2015 |
| 293 | | | NON-PROB | VINBERG, RYAN | APPOINT | EARTH SCIENCE | HS | SUMMER SCHOOL | | CONTRACT | | | | 6/29/2015 | 7/31/2015 |
| 294 | | | NON-PROB | WILLIAMS, AMANDA | APPOINT | SOCIAL STUDIES | MS | REPL D AZAR | | CONTRACT | | | | 9/02/2015 | 9/25/2015 |
| 295 | X | | ON-CALL | BLAUVELT, KATHLENE | APPOINT | SUBSTITUTE | VARIES | | \$100.00 | DAY | | | | 9/01/2015 | |
| 296 | X | | ON-CALL | DELLEDERA, JOSEPHINE | APPOINT | SUBSTITUTE | VARIES | | \$100.00 | DAY | | | | 9/01/2015 | |
| 297 | | | ON-CALL | FITZGERALD, MARIE | APPOINT | SUBSTITUTE | VARIES | | \$100.00 | DAY | | | | 9/01/2015 | |
| 298 | X | | ON-CALL | MUSCARA, HEATHER | APPOINT | SUBSTITUTE | VARIES | | \$100.00 | DAY | | | | 7/02/2015 | |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 326 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE |
|-------|-----|------|------------------|----------------------|--------------|------------------------|--------|---------------------|----------|----------|-----|-----|------|------------|------------|
| 299 | X | | ON-CALL | VILLANELLA, REGINA | APPOINT | SUBSTITUTE | VARIES | | \$100.00 | DAY | | | | 9/01/2015 | |
| 300 | | | PROBATIONARY | CLARKE, MICHELLE | APPOINT | ELEMENTARY | MS | | | CONTRACT | | MA | 2 | 7/01/2015 | |
| 301 | | | PROBATIONARY | FEDORCO, CHRISTINA | APPOINT | SPECIAL ED | MS | REPL. J. PITZER | | CONTRACT | | MA | 2 | 9/02/2015 | |
| 302 | | | PROBATIONARY | FORMAN, MICHAEL | APPOINT | SPECIAL ED | MS | REPL. M GLANZMAN | | CONTRACT | | MA | 2 | 9/02/2015 | |
| 303 | | | PROBATIONARY | O'SHEA, KAITLIN | APPOINT | SPECIAL ED | MS | REPL. B LASHIN | | CONTRACT | | MA | 2 | 9/02/2015 | |
| 304 | | | PROBATIONARY | ROBERTSON, AARON | APPOINT | MUSIC | ST | REPL. R CAVALLO | | CONTRACT | | MA | 2 | 9/02/2015 | |
| 305 | | | PROBATIONARY | SCANLON, PATRICK | APPOINT | SOCIAL STUDIES | HS | PT TO FT | | CONTRACT | | MA | 12 | 7/01/2015 | |
| 306 | X | | PROBATIONARY | SCHRAMM, KERBI | APPOINT | ELEMENTARY | SP | | | CONTRACT | | MA | 3 | 9/02/2015 | |
| 307 | | | STATUS CHG | CUNNANE, ANGELA | ACCEPT RES | TEACHER AIDE | ST | RESIGNATION | | | | | | 8/17/2015 | |
| 308 | | | STATUS CHG | LIEBERTZ, MARISA | ACCEPT RES | TCHR VISUALLY IMPAIRED | MS | RESIGNATION | | | | | | 8/18/2015 | |
| 309 | X | | STATUS CHG | RODRIGUEZ, MARCELLA | ACCEPT RES | TEACHER AIDE | MS | RESIGNATION | | | | | | 8/25/2015 | |
| 310 | | | STATUS CHG | SPERRY, DOREEN | ACCEPT RESIG | TEACHER SUB | VARIES | TCHR SUB | | | | | | 7/01/2015 | |
| 311 | | | STUDENT OBSERVER | LAZZARUOLO, MICHAEL | APPROVE | SOCIAL STUDIES | MS | | | | | | | 9/08/2014 | 12/12/2014 |
| 312 | | | STUDENT OBSERVER | WASSERMAN, LISA | APPROVE | ART/SPECIAL ED | STK | | | | | | | 9/08/2014 | 12/12/2014 |
| OTHER | | | | | | | | | | | | | | | |
| 313 | X | | LUNCH MONITOR | BRIODY, MAUREEN | APPOINT | LUNCH MONITOR | SP | | | CONTRACT | | | | PENDING CS | APPROVAL |
| 314 | X | | LUNCH MONITOR | CAMPISI, JUDITH | APPOINT | LUNCH MONITOR | SP | | | CONTRACT | | | | PENDING CS | APPROVAL |
| 315 | | | LWOP | MALIZIA, ELIZABETH | APPROVE | MONITOR FT | ST | PERSONAL | | CONTRACT | | | | 9/01/2015 | 9/25/2015 |
| 316 | | | NON-PROB | ISAACS, THERESA | APPOINT | TEACHER AIDE FT | MS | REPL. F KAISER | \$10.75 | HOUR | | | | PENDING CS | APPROVAL |
| 317 | | | STATUS CHG | C'NELLI, DOROTHY | ACCEPT RESIG | REG NURSE SUB | VARIES | UNAVAILABLE | | | | | | 6/23/2015 | |
| 318 | X | | STATUS CHG | DUCAPELLI, ANTONELLA | APPOINT | TEACHER AIDE | SP | MON TO FT TCHR AIDE | | | 2 | | 1 | PENDING CS | APPROVAL |
| 319 | | | STATUS CHG | DUQUE, SARAH | ACCEPT | REG NURSE SUB | VARIES | TERMINATION | | | | | | 6/23/2015 | |
| 320 | | | STATUS CHG | HESSIAN, JENNIFER | ACCEPT | REG NURSE SUB | VARIES | TERMINATION | | | | | | 6/23/2015 | |
| 321 | | | STATUS CHG | HIRSCHBERG, JOANN | APPOINT | MONITOR | MS | SUB TO PT | | CONTRACT | | | | PENDING CS | APPROVAL |
| 322 | | | STATUS CHG | HOLLAND, JENNIFER | ACCEPT | REG NURSE SUB | VARIES | TERMINATION | | | | | | 6/23/2015 | |
| 323 | | | STATUS CHG | KAISER, FRANCINE | ACCEPT RESIG | TEACHER AIDE PT | MS | RESIGNATION | | | | | | 8/11/2015 | |

BOARD OF EDUCATION, ISLAND TREES UFSD, AUGUST 26, 2015
 PERSONNEL REPORT August 26, 2015 items 1 through 336 inclusive

| ITEM# | ADD | AREA | TYPE | NAME | SUPT REC | POSITION | ASSN | REASON | AMOUNT | PER | MAX | COL | STEP | EFF DATE | END DATE | |
|-------|-----|-----------|-----------|----------------------|----------|----------------|--------|----------|--------|-----------------|-----|-----|------|-----------|-----------|--|
| | | SUM/ADMIN | | | | | | | | | | | | | | |
| 324 | X | | ADDL DUTY | DIBELLA, SARA | APPOINT | SCHOOL COUNS | HS | GUIDANCE | | CONTRACT | | 5 | HRS | 7/01/2015 | 8/31/2015 | |
| 325 | X | | ADDL DUTY | SULLIVAN, DEBORAH | APPOINT | SCHOOL COUNS | HS | GUIDANCE | | CONTRACT | | 5 | HRS | 7/01/2015 | 8/31/2015 | |
| | | SUM/OTHER | | | | | | | | | | | | | | |
| 336 | X | | ADDL DUTY | RENZUILLI, CHRISTINE | APPROVE | REG PROF NURSE | SUMMER | 3 HOURS | | 10/11 AGREEMENT | | | | 8/01/2015 | 8/31/2015 | |

RECOMMENDED BY  8/26/15
 CHARLES MURPHY, SUPERINTENDENT OF SCHOOLS

Personnel Items – Salaries

| Name | Area | Step/Level | Salary |
|--------------------------|---------------------------------|------------|---|
| Michael Forman, MMS | Special Education | MA, 2 | \$70,607 |
| Christina Fedorko, MMS | Special Education | MA, 2 | \$70,607 |
| Aaron Robertson, Stokes | Music | MA, 2 | \$70,607 |
| Alexandra Romano, MMS* | Elementary | MA, 2 | \$70,607 |
| Marie FitzGerald, Sparke | Library | MA, 1 | \$37,357 (prorated .6 part-time) |
| Kaitlin O'Shea, MMS | Special Education | MA, 2 | \$70,607 |
| Arlene Genden-Sage | Administration | | \$186,555 (plus \$10,000 stipend) |
| Marisa Mitchell, Stokes | Elementary | MA, 3 | \$73,292 |
| Shaylyn Stehl, ITHS* | English | BA, 1 | \$52,641 (prorated by start/end date) |
| Kerri Schramm | Elementary | MA, 3 | \$73,292 |
| Regina Villanella | Family & Consumer Science | BA+30, 2 | \$21,976 (prorated .4 part-time) |